International Association of Machinists and Aerospace Workers



9000 Machinists Place Upper Marlboro, Maryland 20772-2687

Area Code 301 967-4500



OFFICE OF THE GENERAL VICE PRESIDENT

December 17, 2024

Subj: 2025 IAM Transportation Conference

June 22-26, 2025

Caesars Palace Hotel, Las Vegas, NV

TO: ALL IAM UNION - AIR TRANSPORT TERRITORY AND RAIL DIVISION:

TCU EXECUTIVE BOARD
DISTRICT PRESIDENTS
DISTRICT SECRETARY-TREASURERS
DISTRICT GENERAL CHAIRPERSONS
DISTRICT SPECIAL REPRESENTATIVES
LOCAL PRESIDENTS
LOCAL RECORDING SECRETARIES

Dear Sisters, Brothers and Siblings,

This will serve as the official call letter for the 2025 IAM Transportation Conference.

The conference will be held at the <u>Caesars Palace Hotel</u>, located at 3570 South Las Vegas Boulevard, Las Vegas, NV 89109, commencing at 9:00 AM on <u>Monday, June 23, 2025, through Thursday, June 26, 2025</u>. Travel days will be Sunday, June 22, 2025, and Friday, June 27, 2025. Credential pick-up will take place on Sunday, June 22, 2025, beginning at 2:00 PM for U.S. Air Transport Registrations, 3:00 PM for Rail Division Registrations, and 4:00 PM for Canadian Territory Delegates; all registrations will run through to 6:00 PM, and continue for all remaining on the following morning, from 7:00 AM to 8:30 AM.

The 2025 IAM Transportation Conference will again encompass a combined meeting of delegates and staff from the airline and railroad industries. Everyone will participate in the conference general sessions, and committees will be established to address topics of mutual concern and consider industry-related issues. When the work of the committees has been completed, they will report back to the conference so that every delegate will be involved in shaping our future goals.

## **DELEGATES**

An electronic delegate submission process has been set up for this conference. Instructions on how to submit delegate names and email addresses electronically will be sent directly to each District Secretary-Treasurer and Local Recording Secretary. Each District and Local will bear all approved expenses for their delegates.

Each District Secretary-Treasurer and Local Recording Secretary should submit those members selected to represent them as soon as possible, **but no later than Friday, February 28, 2025.** This is extremely important because each delegate will then be emailed a link that will allow them to register for the Transportation Conference, make a hotel reservation, RSVP for conference events and designate if a guest will be accompanying them.

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Additionally, each delegate will be invited to download the 2025 IAM Transportation Conference mobile app where they can receive real-time updates leading up to and throughout the conference.

## **RESERVATIONS**

The Caesars Palace Hotel has set aside a block of rooms with a guaranteed rate of \$154.00 per day, plus tax, for single or double occupancy. In addition, a resort fee of \$45.00 per day will also be charged, which includes unlimited local phone calls, two (2) guest admissions per day to the fitness center, and in-room internet access for two (2) devices per room, per day.

Information on how to make a hotel reservation will be emailed directly to delegates after their District Secretary-Treasurer or Local Recording Secretary electronically submits their name and email address. <u>Hotel reservations must be made no later than May 5, 2025, in order to receive the guaranteed rate, after which all reservation requests will be confirmed subject to room availability.</u>

During these times of industry consolidation, outsourcing, and the remnants of the Covid-19 pandemic, it is now time to put together and aggressively pursue a plan to address the future needs of our members as it relates to our industry. As we continue the fight to preserve our contract benefits and job security, the 2025 IAM Transportation Conference will offer us a forum where we can effectively deal with the wide spectrum of important issues that impact the members we represent and provide opportunities for mentorship.

I strongly urge every IAM Union Air Transport/Rail Division member to respond to the opportunity to participate with us in June as we focus on "Building A Better Tomorrow" by addressing the issues at hand and creating a plan for the future.

If there are any questions regarding the above instructions or the delegate selection process, please contact my office at (301) 967-4552.

Fraternally yours,

Richie Johnseh

**GENERAL VICE PRESIDENT** 

IAM UNION - AIR TRANSPORT TERRITORY

RDJ/mlw

cc: Executive Council

COS, Fraser COS, Martin Air Transport Staff